

**GOVERNMENT LAW COLLEGE
MOOT COURT SOCIETY
BARTON HILL, VANCHIYOOR.P.O, THIRUVANANTHAPURAM-
37,KERALA**

Affix Passport
Size
Photograph of
the Contestant
Here

12th ALL INDIA MOOT COURT COMPETITION-2017

PROFORMA FOR ADVANCE REGISTRATION

1. Name of the participant

Male/Female

2. Name of the Institution which the participant represents

3. Age and date of birth of the participant

4. The class in which the participant is studying

5. Address to which communications are to be sent

6. Permanent/Residential address

7. Email (**Mandatory**)

Ph. No. (**Mandatory**)

8. Merits achieved in Moot Court Competitions

- 1
- 2
- 3

9. Merits achieved in other Academic activities

- 1
- 2
- 3

10. Food Habit: Vegetation/Non Vegetarian

11. Signature of the participant

Place:

Signature of the Principal

Date:

/Head of the Department

Office use only

Remarks:

Received on: