



## 2<sup>nd</sup> NOIDA INTERNATIONAL UNIVERSITY, NATIONAL MOOT COURT COMPETITION, 2019

SEPTEMBER, 12<sup>TH</sup>-13<sup>TH</sup>, 2019  
(THURSDAY AND FRIDAY)

### BROCHURE

VENUE:

SCHOOL OF LAW AND LEGAL AFFAIRS

NOIDA INTERNATIONAL UNIVERSITY

GREATER NOIDA, GAUTAM BUDDHA NAGAR, U.P, INDIA

[www.niu.edu.in](http://www.niu.edu.in)

MEDIA PARTNERS:

EDUCATIONAL PARTNER:



**Legal Bites**  
law & beyond  
[www.legalbites.in](http://www.legalbites.in)



INDEX

<b>S.No.</b>	<b>Details</b>	<b>Page no.</b>
1.	ABOUT NOIDA INTERNATIONAL UNIVERSITY	3-3
2.	INVITATION TO TEAMS	4-4
3.	IMPORTANT DATES	5-5
4.	MOOT PROPOSITION	6-7
5.	RULES OF THE COMPETITION	8-16
6.	ANNEXURE-I (PART A & B)	17-19
7.	ANNEXURE-II	20

**OTHER PROUD PARTNERS:**



## **ABOUT**

Noida International University (NIU) established in the year 2010, is a UGC recognized Private University sponsored by Maruti Educational Trust. NIU has been awarded by Achiever's Award in Higher education by the Governor of Uttar Pradesh, Best upcoming Private University by ASSOCHAM education summit in the years 2015, 2016 and 2018. The University accommodates student from 23 Countries has structured its various Academic disciplines in eleven specially designed and skillfully empowered schools, namely Engineering & Science, Social Sciences, Nursing, Business Management, Architecture, Law, Liberal Arts, Fine Arts and Education.

The University is equipped with state of the art infrastructure, laboratories and qualified professionals with a strong grip on field of their expertise. NIU is all set to mark its lead in the education scenario in India as well as abroad in the most exemplary manner.

To fulfill the holistic vision and to achieve academic excellence, NIU has collaborated with leading education and training Institutions across the Globe to facilitate a constant exchange, training and professional engagement of students and Faculty. Some of these are as follows:

- King's University Canada focuses mainly on BBA and MBA Programmes
- Newyork Institute of Technology focuses mainly upon Engineering Programmes
- Hindu College (Delhi University) provides inputs for excellence in Research Programme
- Education Innovation and Research collaboration with University of Tabuk, South Africa is under process.

Concrete and strategic plans are being drawn in a methodical way where students and scholars can join these Universities on a short term or periodic basis by way of Internships, mutual exchanges or empanelment to enhance their skills and expertise over a particular project/ theme or subject.

The School of Law and Legal Affairs has organized many successful Moot Court Competitions round the Years. In addition to strengthening us for sponsoring this inaugural series, our past moots marked a memorable success by equipping us with state of the art National and International level of Moot Court Infrastructure and also have empowered our students with competence to face regional, national and international Moot Court Competitions.

**NOIDA INTERNATIONAL UNIVERSITY**

SCHOOL OF LAW AND LEGAL AFFAIRS  
YAMUNA EXPRESSWAY, GREATER NOIDA

[www.niu.edu.in](http://www.niu.edu.in)

E-mail- [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in)

**INVITATION**

**National Moot Court Competition, 2019**

Dear Sir/ Madam,

**Noida International University (NIU), Greater Noida** is gearing up to organize **2<sup>nd</sup> National Moot Court Competition, 2019**.

It gives immense pleasure to invite your esteemed institution to participate in our National Moot Court Competition, which is being organized by **School of Law and Legal Affairs**, in its campus.

The Competition seeks to promote interest in the area of Law concerning the socio-religious aspects of the society. To rekindle the student's interest in ever expanding fields of Law on Right to life and Right to Religion.

The competition will indeed be an ideal and dynamic platform to bring together some of most creative and astute young minds and will witness their mastery on advocacy and research to be adjudged by experts in the field of Law. We, therefore, expect the teams from leading Law Schools from all across India to participate.

Your esteemed Law School/ Institution/ College is cordially invited for this competition. Please confirm your participation up to **17<sup>th</sup> JUNE, 2019** by applying via email on [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in)

We are looking forward for your active participation in National Moot Court Competition at the Noida International University.

Date: 12<sup>TH</sup> and 13<sup>TH</sup> of September, 2019

Time: 09:00 AM – 4:30 PM

Venue: Academic block, SLLA, NIU

Warm regards,

Dr. Parantap Kr. Das  
**(Head of Department)**  
**School of Law and Legal Affairs**

Date: 15<sup>th</sup> April, 2019

## IMPORTANT DATES

S. No.	Important Dates	Steps
1.	15 <sup>th</sup> April,2019	Release of Moot Problem, Invitation, Rules and Opening of Registration.
2.	16 <sup>th</sup> May,2019	Last Date for seeking clarification.
3.	17 <sup>th</sup> June 2019	Last Date for registration along with submission of scanned copy of Demand Draft, Authority Letter, Travel Plan and Hospitality Request letter. (via-e-mail)
4.	25 <sup>th</sup> June,2019	Last Date for registration with fine of Rs. 500. Students who have lately registered should submit (via-e-mail) the scanned copies of the requisite documents within 24 hours.
5.	27 <sup>th</sup> June, 2019	Last date for submission of Demand Drafts (Original Copy). The original copy of Demand Draft must reach the department on or before this date.
6.	18 <sup>th</sup> July, 2019	Last Date for Submission of Memorial in Soft Copy.
7.	5 <sup>th</sup> September, 2019	Last date of the approval of teams by Moot Society NIU.
8.	12 <sup>th</sup> September, 2019	Memorial Submission in Hard Copy and Desk Registration.
9.	12 <sup>th</sup> & 13 <sup>th</sup> September,2019	Event (Moot Court Competition)

## MOOT PROPOSITION

“Men, their right, and nothing more; women their right, and nothing less”

-Susan B Antony

Sentara is a country located in subcontinent of Asia with a glorious and rich heritage and where multifarious religious group co-exist. The country of Sentara consists of 29 states and 9 union territories in which Keripula is one of the states. The social, legal and cultural conditions of Sentara are parimateria to that of India. It also recognize the Right to equality & non- discrimination as its Fundamental Rights.

The Temple of Saripura is a temple complex located at Keripura. It is sight of largest pilgrimage in the world with an estimate of between 17 million and 50 million devotees visiting every year. The temple is dedicated to the Hindu celibate deity A, who according to belief is the son of Shiva and Mohini, the feminine incarnation of Vishnu. The temple is situated on a hilltop amidst eighteen hills at an altitude of 480m(1574 ft.) above sea level, and is surrounded by mountains and dense forests. The Pilgrims has to trek the hill top of Neel to reach the holy place which has 18 sacred steps, to worship lord “A” after undergoing strict religious vows for 48 days.

Shraddha is a 21<sup>st</sup> century girl and an advocate by profession. Although, she worships various gods and goddesses, she is highly intrigued by the way certain rituals are followed and the reasoning behind it. The curious case for her is this temple of Sripura. The unique feature of this place is that every year huge RathYatras are organized and celebrations go on for months. The temple’s beauty and rituals are spoken of highly & it is regarded as one of the strictest temples when it comes to abstinence & fasting. It is a male only temple and women between the ages of 10 to 50 years, that is those who are in menstruating age, are barred from entering the temple. However the women between 10 to 50 years are not prohibited to worship lord A in any other temple, their entry is prohibited only in the temple of Sripura.

The exclusion of (a class of) women from the Temple is justified on the basis of ancient custom, which was sanctioned by rule 3(b) framed by the Government under the authority of a certain Act namely “The ABC Places of Worship (Authorization of Entry Act). Section 3 of the Act required that places of public worship be open to all sections and classes of people, subject to special rules for religious denominations. Rule 3(b), however, provided for the exclusion of “women at such time during which they are not by the custom and usage allowed to enter a place of public worship.”

However the board which maintains the temple has also expressed that the ban was in accordance with centuries- old tradition. Lord A, being a NaishtikaBrahmmchari (one who has vowed to remain celibate). Further argument put forth by the temple authorities is that it is not possible for women to put up with the physical hardship, austerity and days of celibacy like men.

In the year 1991, in response to PIL filled before the Hon’ble Court of Keripula, the Hon’ble High Court confirmed the practice and judged that the restriction of entry of women ages 10-50 to the temple was in accordance with the usage prevalent from time immemorial and it directed the Board to uphold the customary traditions of the temple.

Shraddha along with her other women lawyers approached the Hon'ble Supreme Court seeking a direction to allow entry of women into the temple without any age restrictions. It was also contended before the Hon'ble Supreme Court and also sought for court's directions on whether society should continue to bear with "Menstrual Discrimination". Their petition contended that discrimination in matters of entry into temples was neither ritual nor ceremony associated with Hindu religion. Such Discrimination was totally anti- Hindu. The religious denomination could only restrict entry into sanctum sanctorum and could not ban entry into temple, making discrimination on the basis of sex.

The matter being of public interest, the Hon'ble Supreme Court of Sentara granted leave and admitted the matters and considering the importance of the questions raised by petitioners, Chief Justice of Supreme Court of Sentara has posted them before a bench for final disposal on 13<sup>th</sup> September 2019.

Though court generally do not interferes in the traditions and practices followed in religious places, it has also never failed to uphold equality whenever discrimination was reported. In this conflict of worshipping rights versus customs, all eyes are now on the Supreme Court.

**Notes:**

1. Any attempt to contact the author in relation to Moot Proposition shall lead to the disqualification of the team.
2. The Laws, case laws and Constitutional provisions of Sentara are analogous to the ones in India in the year 2019.
3. The Proposition is neither intended to nor does it attempt to resemble any incident or any person, living or dead. Any such resemblance is purely Coincidental. The proposition is a fictitious factual account prepared for the purpose of the present competition only and it does not attempt to influence or predict the outcome of any matter whatsoever.
4. Petitions to be drafted on behalf of both the petitioner and the Respondent, and oral arguments to be limited and based on the above information.

For further information email us at [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in) or contact:

- MrBaidyanath Mukherjee - +91 9015055747
- MrHimanshuPriyadarshi - +91 7379156622

# RULES GOVERNING 2<sup>nd</sup> NIU NATIONAL MOOT COURT COMPETITION, 2019

The rules will be titled as ‘**Rules for the 2<sup>nd</sup> NIU National Moot Court Competition-2019**’. In case of any discrepancy / doubt, decision made by Moot Court Committee shall be final. The Committee reserves all rights to prescribe / modify rules, procedure and overall layout of competition in such manner as will be proper to conduct competition in better and more efficient manner.

## **Article 1: Aim and Objectives**

The Competition seeks to promote interest in the area of Law focusing specially over Socio-Religious aspect and convergence of the same into General Law of the land.

To kindle, among Law students, interest in ever expanding fields of Constitution of India, this Moot Court Competition focuses upon the various religious discriminations which are supposed to be discarded in wider interest of general public.

## **Article 2: Definition Clause**

The following terms shall have the corresponding meanings unless otherwise specified:

1. “**Applicant**” means the side of the team which argues on behalf of the applicant at any given point of the competition.
2. “**Memorandum**” means memorandum of the Laws and authorities concerning the competition problems.
3. “**Case clarification & Correction**” (hereinafter referred to as clarifications) means the official clarifications and corrections as communicated officially to the competition.
4. “**Competition**” means and includes sum total of activities arising out of or consequential upon the National Moot Court Competition, 2019.
5. “**Memorials**” means the written submissions framed and submitted by a team in pursuant to the rules and admitted by Moot Court Committee.
6. “**Moot Court Committee**” (to be read hereinafter as MCC) for the purpose of this Moot Court Competition means the Committee as constituted for proper organization and fair conduct of the competition including any other person authorized so to deal with all events, consequential upon or incidental to the competition.
7. “**Official Team Contact Person**” means the individual identified by the team during registration process to acknowledge the receipt of official correspondence relating to competition.
8. “**Oral Pleading**” means the pleading before a panel as explained under Evaluation criteria for evaluation of Written Submissions.
9. “**Jury Panel**” means the adjudicators so appointed/ nominated by MCC for judging the performance of participants during oral pleading sessions of the Competition.
10. “**Participant**” means person authorized by referring Institution and approved by Noida International University as eligible to participate in Competition including the Moot Court Researcher.
11. “**Penalty**” means the consequence of violation of any rule whether by way of deduction of point or declaring disqualified and such a person would be referred to as panelized.
12. “**Rebuttals**” refer to the set of arguments / challenges that the applicant shall raise at the end of the main pleadings of all the orators. This shall be replied to in the appropriate manner by the respondent.
13. “**Team Code**” means the code allotted to a team throw a draw of lots.



14. “**Team**” means the total of all registered as participants representing any university or college allowed to participate in the competition excluding dummy /observer/ escort/ coach.
15. “**Moot Court Observer**” means a person entitled to witness proceedings of moot sessions, inaugural and valedictory function and who is expected to use gained information/ knowledge only for his personal knowledge pursuits.

### **ARTICLE 3: ORGANISATION**

The organization of the competition will take place under overall supervision and control of the School of Law and Legal Affairs, Noida International University. For this purpose, The School of Law and Legal Affairs has constituted Moot Court Committee which has been authorized to conduct/ carry on all activities having a direct or indirect bearing upon fair conduct of the National Moot Court Competition 2019.

### **ARTICLE 4: ELIGIBILITY FOR PARTICIPATION**

- 1) The competition is open to all students enrolled bona fide on a regular basis as full time learners in Undergraduate Law Programme (3 Year/ 5 Year) or its equivalent Law degree conducted by any recognized Institution / College/ University operative in / outside India.
- 2) Eligibility for becoming a team member-  
Any person may become a team member
  - i. If he / she is pursuing a Law Graduation Degree Course.
  - ii. If he/she has formally applied to compete on behalf of institution under which he/ she is enrolled as a full time regular student.
- 3) Each team shall comprise of three members. A team comprising of only two members, both of them to be designated as speakers, may be allowed by MCC if there exist any exceptional situation. Team comprising of three members, at least one member must be designated as Moot Researcher.
- 4) Any additional person accompanied with team / team Coach / Escort shall not formally be admitted except under any extra-ordinary situation provided that his presence was previously informed and duly approved by MCC. Each so approved person has to deposit Rs. 1500/- for accommodation and hospitality costs.

### **ARTICLE 5: CLARIFICATIONS OR QUERRIES**

With a purpose to sort out any complication or doubt, teams may request for clarifications by writing an email at [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in) or may telephonically contact to the persons designated as Coordinator and conveners for Moot Court Competition 2019.

### **ARTICLE 6: PLACE AND DATE CLAUSE**

The 2<sup>nd</sup> NIUNATIONAL MOOT COURT COMPETITION, 2019 shall be held on 12<sup>th</sup> and 13<sup>th</sup> September, 2019 (Thursday and Friday) at the “ACADEMIC BLOCK” of NOIDA INTERNATIONAL UNIVERSITY, Greater Noida-203201, India.

### **ARTICLE 7: DRESSCODE**

- I. **Female(s):** White Salwar and Kurta or White Shirt and Black pant along with Black Coat and Black Shoes.
- II. **Male(s):** White shirt, Black Trousers, Black Tie along with Black Coat and Black Boots.

## **ARTICLE 8: LANGUAGE**

Medium of oral pleading and script to write memorials during competition shall be **English Language** only.

## **ARTICLE 9: TEAM COMPOSITION**

- a) Each team shall comprise of 3 members.
- b) There shall be 2 speakers and 1 researcher designated in each team. Teams shall declare all speakers and researcher at the time when they file nominations for registration.
- c) Each team will be assigned a specific code and each participant shall be given an individual code.
- d) Teams shall not disclose their personal identity nor of their institution. Any disclosure in aforementioned nature may invite penalties including disqualification. It stands within the competence of MCC to initiate any disciplinary action against any participant or to do anything to redress any grievance related to competition and participation therein.

## **ARTICLE 10: ROUNDS**

1. There shall be four rounds of argument(s) namely a Preliminary, Quarter-final, Semi- final and Final round. The Quarterfinals and Semi Finals shall be knockout round(s). Lots picked by the teams before each round will decide their side of the arguments.
2. Orientation & Desk registration of Teams shall take place on 12<sup>th</sup> September 2019.
3. Preliminary round(s) will be held on 12<sup>th</sup> September 2019.
4. Top eight teams will qualify for the Quarter Finals, and the same shall be held on 12<sup>th</sup> September 2019.
5. The qualification to the knockout stage (Quarterfinals) will be based on Win Points
6. In case of a tie, teams with the highest aggregate of scores in the preliminaries (inclusive of memorial marks).
7. Top four teams will qualify for the Semi-finals that would be held on 13<sup>th</sup> September 2019.
8. The Finals will be held on 13<sup>th</sup> September 2019.
9. A written test of 1 hour duration to assess the mooting research skills of Moot Researcher will be conducted on **12<sup>th</sup> September 2019**.

## **ARTICLE 11: MEMORIALS**

The following requirements for memorials must be strictly followed. Any non-compliance shall attract penalties.

- 1) Each team must prepare memorials for both sides to the dispute (Appellant and Respondent).
- 2) The briefs shall be consistent with the Supreme Court Rules, 1966.
- 3) Once the memorials have been submitted, no revisions, supplements, or additions will be allowed.
- 4) No submission in soft copy shall be accepted after **18<sup>th</sup> July 2019**.
- 5) The Registered teams shall carry 6 printed copies-printed back to back (for each side "For and Against") of such memorials *total copies of 12* on the day of the Competition.
- 6) The soft copy file pertaining to the memorials in pdf format shall be named as 'P(TC)' for the Petitioner's Memorial and 'R(TC)' for the Respondent's Memorial. (Here, TC means the allotted Team Code)
- 7) The cover page of the memorials sent for both the soft and hard copies shall clearly mention the word "P" for memorials on behalf of the Petitioner, and the word "R" for memorials on behalf of the Respondent, followed by the team code for both the instances, such being clearly inscribed on the top right hand corner of the cover page of the memorial for the Petitioner and Respondent. For example, if a team had been assigned a code of 10, the

memorials sent by such team shall have “P10” and “R10” clearly marked on the top right hand corner of the cover page of the respective memorials.

- 8) The cover page of the petitioner's memorial shall be printed on Blue color A4 size paper, and the cover page of the respondent's memorial shall be printed on Red color A4 size paper.
- 9) Late submissions beyond the stipulated date will attract 1-point penalty for each day of delay

#### **Format of Memorials**

The memorials have to be submitted on A4 size paper and must only contain the following sections in the order stated below:

1. Cover Page- 1 page
2. Table of Content - 1 page
3. Statement of Jurisdiction - 1 page
4. Summary of Arguments - 1 page
5. Arguments Advanced- 20 pages (Maximum)
6. Prayer- 1 page

#### **Font Size**

- Font: The font of the body of the memorial shall be Times New Roman, size 12 and 1.5 line spacing.
- Font: The font of the foot notes shall be Times New Roman, size 10 and 1.0 line spacing.
- Memorials must be suitably bound.
- Memorials must have one inch margin on all sides of each page.
- Page numbering should be at the bottom middle of each page.
- The teams have to use the citation method as stated in the 20th Edition of the Harvard Blue Book for citation throughout the memorial, with strict adherence.

#### **Note:**

1. Memorial must not contain any Photograph, sketches, schedules, graphs and maps.
2. Identity of the institution shall not be revealed anywhere in the memorial. Violation of this provision shall result in penalties including disqualification. The Administrator's decision shall be final.

#### **ARTICLE 12: EVALUATION OF MEMORIAL**

- I) Every memorial will be marked on a total of 100 marks and the team memorial marks will be the average of the total of both sides.
- II) The following shall be the marking scheme:

<b>S. No</b>	<b>Marking Scheme</b>	<b>Marks Allotted</b>
1.	Knowledge of Facts and Law	20
2.	Proper and Articulate Analysis	20
3.	Extent and Use of research	20
4.	Clarity and Organization	20
5.	Correct Format and Citation	10
6.	Grammar and Style	10
	<b>Grand Total</b>	<b>100</b>

- **Performance of Moot Researchers shall be evaluated on the basis of Written Test scheduled to be held on 12<sup>th</sup> September 2019.**

## **ARTICLE 13: ORAL ROUNDS**

In each oral round a team will be represented by two speakers who present arguments. The researcher will not participate in the arguments but will be seated along with the speakers.

### **I. PRELIMINARY AND QUARTER FINAL ROUND**

- Each team will get a total of 30 minutes to present their case. The time includes questioning by judges.
- The division of time is at the discretion of the team members, subject to a maximum of 18 minutes per speaker. Division of time should be informed to the Court Assistants / Clerks before the beginning of the rounds.
- The oral arguments need not be confined to the issues presented in the memorials.
- Passing of notes to the speakers by the researcher during the rounds is allowed.
- Rebuttal and Sur-rebuttal are allowed at the discretion of the Judges. A maximum of 5 minutes may be allowed for rebuttal or surrebuttal.
- Sur-surrebuttal is not allowed under any circumstance.
- Judges may at their discretion, extend the time allotted for the oral arguments up to a maximum of 10 minutes.
- Maximum scores for the oral rounds shall be 100 points per speaker per Judge.
- In case any opponent team fails to appear in an oral round, the round shall be conducted ex-parte and the scoring shall be done as if the defaulter team had been presenting and arguing.
- All teams are expected to carry with themselves any case law and authorities which they intend to refer to

### **II. SEMI-FINAL & FINAL ROUNDS**

- Each team will get a total of 45 minutes to present their case.
- The division of time is at the discretion of the team members, subject to a maximum of 25 minutes per speaker. Division of time should be informed to the Court Assistants / Clerks before the beginning of the rounds.
- Rebuttal and Sur-rebuttal are allowed at the discretion of the Judges. However, it should not exceed 10 Minutes in Semi-Final Rounds and Final Round.
- The oral arguments need not be confined to the issues presented in the memorials.

## **ARTICLE 14: SCOUTING**

Teams will not be allowed to observe the orals of any other teams. Scouting is strictly prohibited.

- Scouting by any of the teams will result in disqualification.
- Any team can file a written complaint with the Administrator, regarding a case of scouting. The Administrator's decision will be final.
- The researchers shall sit with the speakers at the time of the orals and shall not attend the court sessions of any other team participating in the competition.

## **ARTICLE 15 : SCORING**

The Marking scheme for the evaluation of the oral arguments shall be the following:-

<b>S. No</b>	<b>Marking Scheme</b>	<b>Marks Allotted</b>
1.	Knowledge of Facts and Law	25
2.	Logic and Reasoning to apply the Legal Principles	20
3.	Ingenuity & Ability to answer questions	20
4.	Time Management and Organization	15
5.	Court Etiquettes/ Deference to the court	10

6.	Persuasiveness	10
	<b>Grand Total</b>	<b>100</b>

## **ARTICLE 16: AWARDS, PRIZES AND CERTIFICATIONS**

- 1) **Best Team Award:** Rs-40,000/-(25,000in cash+ 15,000 subscription of Manupatra) ,  
Trophy and Certificate.
- 2) **Second Best Team Award:** Rs- 15,000/- in cash, Trophy and certificate.
- 3) **Best Mooter Award:** Rs- 5,000/- in cash, Trophy and certificate.
- 4) **Best Memorial Award:** Rs- 5,000/- in cash, Trophy and certificate.
- 5) **Best Researcher Award:** Rs- 5,000/- in cash, Trophy and certificate.

Note:In addition to Awards under above-mentioned categories, Certificates, as token of appreciation, shall be distributed to all members of participating teams and all the volunteers.

## **ARTICLE 17: ANNOUNCEMENTS OF RESULTS**

- I) The results of the Preliminary rounds shall be announced shortly after the completion of both the rounds.
- II) The results of the Semi Final Round(s) shall be announced shortly after the completion of each of the rounds.
- III) The winners of the competition will be finalized immediately after Final round and their names will be announced during the **Awards distribution Ceremony on 13<sup>th</sup> September, 2019** (Friday).

## **ARTICLE 18: REGISTRATION AND FEE**

### **I. General**

Teams must confirm their participation latest by **17<sup>th</sup> June 2019**. Registration is a two-step process comprising of filling up of the registration form and payment of the registration fee. Request for the registration must be sent on the separate 'Registration Form' (annexed herewith under part A, Annexure I) completely filled in along with "Registration Payment Details" (annexed herewith under part A, Annexure II) and duly signed by the Head of the Institution/ College/ University sponsoring the teams.

- i) Prior information regarding change in composition of team must be communicated in advance via mail before or on **4<sup>th</sup> September, 2019**.
- ii) The Teams are required to send a bona fide Authority Letter(enclosed under part A, Annex. I) issued by the appropriate dealing authority of their college /University along-with duly filled in application form.

### **II. Registration Fee & Procedure**

- a) The Fee prescribed for registration of each team is INR **2500/-**.
- b) Teams may confirm their participation by applying and submitting prescribed fee Rs 2500/- online on [www.niu.edu.in](http://www.niu.edu.in) or by sending a demand draft of Rs. 2500/- in favour of **Noida International University** and payable at **Noida Branch of Punjab National Bank** mentioning clearly the following details—
  1. **Name of Account: NOIDA INTERNATIONAL UNIVERSITY**
  2. **Bank Name: Punjab National Bank**
  3. **Bank Branch: Sector 18, Noida**
  4. **IFSC Code :PUNB0370200**

5. **SWIFT CODE: PUNBINBBMSN**
6. **Account Number. 3702002100040155**
7. **For online payment go to: [www.niu.edu.in](http://www.niu.edu.in)**

❖ **For account related query, Please Contact: Mr. Baidyanath Mukherjee +91-9015055747.**

- c) A Scanned copy of Demand Draft, Registration form, Authority Letter, Travel and Accommodation Request Form\* (Annexure II, Part A) [\*only applicable for those students opting Accommodation] should be sent on Email address [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in).
- d) Envelope super scribed with subject *National Moot Court Competition 2019* and containing Demand Draft (Original Copy) must reach to “**The Head of Department, SLLA, Noida International University, Plot No.1, Sector 17 A (Yamuna Expressway) Greater Noida District- GautamBudh Nagar ( Uttar Pradesh ) 203201**” by speed post on or before **27<sup>th</sup> June, 2019.**

Soft copy of all abovementioned documents including Demand Draft shall be sent to [mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in) marked with subject **NATIONAL MOOT COURT COMPETITION 2019** on or before **17<sup>th</sup> June 2019.**

**The soft copy of the Memorial shall be submitted on or before 18<sup>th</sup> July 2019.**

#### **ARTICLE 19: ACCOMMODATION AND TRANSPORTATION FACILITY.**

- The University will provide all arrangements for accommodation and hospitality for Participants. Rs.3000/- (only one night stay) shall be charged from each Team. Amount is inclusive of costs for accommodation and hospitality. For additional stay request separately with charges Rs. 3000/-
- Cash payable by each observer and Team Escort shall be Rs. 1500/- per day for hospitality and accommodation.
- Accommodation and hospitality facilities are voluntary. If any person decides to arrange it personally, he/she are free to do so.
- Regular free of cost bus trips from Campus to nearby Delhi -NCR Locations falling upon fixed route of our University Bus/Cab will be provided by university during days of the moot court competition.

#### **ARTICLE 20: ANONYMITY**

- Student Teams shall not disclose their names and the identity of their respective institution/college/university at any time before the award ceremony.
- Team shall be issued individual codes, at the time of the registration and the same shall be the sole source of identity of the respective teams throughout the competition.

**Note:** All team members, coaches and observers shall refrain from wearing, using or carrying in any form, any identifying items, such as badges, blazers, pins or any other identifying material(s) such as a books/bags with a college/university/library logo or seal.

## **ARTICLE 21: DISPUTES**

- (a) The participants in the competition shall abide by the spirit of the competition and shall Endeavour to conduct activity according to best of their ability and co-operation.
- (b) In case of any dispute or difficulty arising out of or during the course of the competition, the Moot Court Society shall have the sole and absolute authority to remove such difficulty and resolve the dispute.
- (c) The marks given by the judges will be final and binding to both the teams for which the society is not answerable.

## **ARTICLE 22: DISCLAIMER**

The Moot Court Competition is based on a purely fictitious problem, whereby the characters & the incidents or the course of events in the problem are completely imaginary and the same has no relation to any person living or dead or any past/present real life incident. The Moot Court problem is made solely for the purpose to train the law students of India for the Bar.

## **ARTICLE 23: COPYRIGHT**

- i. The copyright over the memorials submitted for participation in the competition is assigned by participants and shall also vest completely in **School of Law and Legal Affairs, NOIDA INTERNATIONAL UNIVERSITY, Greater Noida-GautamBudh Nagar, 203201, U.P. India.** The participants shall certify in writing the originality of materials contained therein and shall be responsible for any claim or dispute arising out of the further use and exhibition of these materials.
- ii. Further use and exhibition of these materials, electronically or otherwise, shall be the exclusive right of **School of Law and Legal Affairs, NOIDA INTERNATIONAL UNIVERSITY, Greater NoidaGautamBudh Nagar U.P.-203201, India** and they shall not be responsible for any liability to any person for any loss caused by errors or omissions in this collection of information, or for the accuracy, completeness, or adequacy of the information contained in these materials.

### **NOTE:**

- I. All the rules are only inclusive and not exhaustive for the competition.
- II. Rules should be strictly adhered to. Any deviation would take seriously and may tantamount to disqualification/ deduction of points.
- III. In case of any discrepancy / doubt, decision reached by MCC shall be final. MCC reserves all rights to prescribe/ modify rules, procedure and overall layout of competition in such manner as will be proper to conduct competition in better and more efficient manner.
- IV. Imposition of penalties including disqualification rests solely with the organizers in case of failure to comply with the rule(s) and deadline(s)

## **ARTICLE 24: MOOT COURT COMMITTEE, DESIGNATIONS AND CONTACT DETAILS-**

### **1. PATRON-**

- Dr.Parantap Kr. Das – Head of Department,School of Law and Legal Affairs

### **2. FACULTY CONVENER:**

- Mr. BaidyaNath Mukherjee - Faculty +91-9015055747

### **3.FACULTY CO-CONVENER:**

- Mr. HimanshuPriyadarshi- Faculty +91-7379156622

### **4. MOOT COURT COORDINATORS:**

- Mr.Arun Kumar Singh - Faculty +91-9871942317
- Ms. PrachiSrivastava- Faculty +91-9560793837

### **5. STUDENT CONVENERS:**

- Mr. BhupendraArya +91- 8800552782
- Mr. Amar Deep +91-9455430010
- Ms. Vaishali Gupta +91-9456220284

### **6.MEMBERS:**

- Dr. RituGautam- Faculty
- Ms. BhawnaDhir- Faculty

### **7. TECHNICAL SUPPORT:**

- Mr. Ajay Attri +91-9720689298

**For any official Correspondence, please contact to:**

**Dr. Parantap Kr. Das**

**HOD, School of Law and Legal Affairs**

**Noida International University**

**Greater Noida ( GautamBudh Nagar ) 203201**

**Mail id –[mootsociety@niu.edu.in](mailto:mootsociety@niu.edu.in)**



**ANNEXURE I**  
**PART- A**  
**AUTHORITY LETTER**

**NOTE:** Information required herein is mandatory. A bonafide certificate (Authority Letter) issued by an appropriate authority of the Institution /College/University must be sent along with this registration form.

Institution/ College/ University Information:

---

Address.....  
.....  
.....Postal code.....  
City.....Country.....  
Contact.....Email.....

Date :                   (Seal and Signature of Head of the Institution)

**REGISTRATION FORM**

**TEAM DETAILS**

<b>Speaker 1</b>		<b>Please Paste a Self-Attested Recent Passport Size Photograph</b>
<b>Name</b>		
<b>Semester</b>		
<b>Gender</b>		
<b>Contact No.</b>		
<b>Email</b>		
<b>Speaker 2</b>		<b>Please Paste a Self-Attested Recent Passport Size Photograph</b>
<b>Name</b>		
<b>Semester</b>		
<b>Gender</b>		
<b>Contact No.</b>		
<b>Email</b>		
<b>Researcher</b>		<b>Please Paste a Self-Attested Recent Passport Size Photograph</b>
<b>Name</b>		
<b>Semester</b>		
<b>Gender</b>		
<b>Contact No.</b>		
<b>Email</b>		

**PART- B**

**REGISTRATION PAYMENT DETAILS**

**1. Registration Fee of INR. 2500/- applies equally to all teams coming from NCR Delhi/ other parts of India.**

**2. MODE OF PAYMENT:**

Payment shall be made by demand draft / online on [www.niu.edu.in/](http://www.niu.edu.in/) NEFT/ RTGS

• **Demand Draft-**

Demand Draft of **INR 2500/-** drawn in favour of “**NOIDA INTERNATIONAL UNIVERSITY** “ payable at **Punjab National Bank**, Sector 18 Noida, Gautam Buddha Nagar ( Uttar Pradesh ).

NEFT/RTGS/DD No.----- Amount -----

Bank Name -----

Date of Issue/Transaction -----

• **NEFT/RTGS-**

Payment can also be made by NEFT/RTGS method. The details are-

**A/c Name: NOIDA INTERNATIONAL UNIVERSITY**

**ACCOUNT No: 3702002100040155**

**NAME OF BANK: PUNJABNATIONAL BANK**

**BRANCH: Sector 18, NOIDA**

**IFSC: PUNB0370200**

**SWIFT CODE: PUNBINBBMSN**

Date : ( Seal and Signature of Head of the Institution )

# **ANNEXURE II**

## **PART - A**

### 1. TRAVEL AND ACCOMODATION FORM

- Name of Institution.....
- Address.....

➤ **ARRIVAL DETAILS**

S.No	Name of Participant	Date & Time of Arrival	Mode of Arrival	Train no./ Flight NO./ Bus No.	Other details/Remarks, if any
1					
2					
3					

➤ **DEPARTURE DETAILS**

S. No.	Name of Participant	Date & Time of Departure	Mode of Departure	Train no/ Flight No/ Bus No	Other details, if any.

➤ **Accommodation and hospitality Details**

Accommodation and hospitality facility required:      YES / NO       (Yes/ No in Box )

If Yes, then:

1. Number of Male Members :     

2. Number of Female Members :     

➤ Details of additional Members/ Observer/ Escort, if any

YES
NO

1. Number of Male members -----

2. Number of Female members -----

3.

Sr. No	Name	Age/ Sex	Contact Number	Proof of identity

Date :                      ( Signature & Seal of Institution )